



SAINT
CHRISTOPHER
CATHOLIC PARISH

October 10th and 11th, 2020 Twenty-Eighth Sunday in Ordinary Time



The Lord is My Shepherd by Yongsung Kim

Welcome to St. Christopher Parish! We are blessed that you are here and have created this worship supplement to assist you in your prayer of the Mass. In order to prevent any potential spread and in keeping with Diocesan Guidelines there is to be no Congregational singing at Mass. However, there will be a cantor to help provide as beautiful of an atmosphere as possible. We encourage you to prayerfully reflect on each of these texts.

Entrance Hymn: "SING A NEW SONG"

Refrain: *Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.*

1. Shout with gladness! Dance for joy! O come before the Lord. And play for Him on glad tambourines, and let your trumpet sound.
2. Rise, O children, from your sleep; your Savior now has come. He has turned your sorrow to joy, and filled your soul with song.
3. Glad my soul for I have seen the glory of the Lord. The trumpet sounds; the dead shall be raised. I know my Savior lives.

Entrance Antiphon:

If You, O Lord, should mark iniquities, Lord, who could stand? But with You is found forgiveness, O God of Israel

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (*striking their breast*) through my fault, through my fault, through my most grievous fault. Therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Kyrie, eléison

R. Kyrie, eléison

Lord, have mercy.

R. Lord, have mercy.

Christe, eléison

R. Christe, eléison

Christ, have mercy.

R. Christ, have mercy.

Kyrie, eléison

R. Kyrie, eléison

Lord, have mercy.

R. Lord, have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Liturgy of the Word

First Reading: *Isaiah 25:6-10a*

On this mountain the Lord of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain He will destroy the veil that veils all peoples, the web that is woven over all nations; He will destroy death forever. The Lord God will wipe away the tears from every face; the reproach of His people He will remove from the whole earth; for the Lord has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that He has saved us!" For the hand of the Lord will rest on this mountain.

The Word of the Lord.

R. Thanks be to God.

Responsorial Psalm: *Psalms 23:1-3a, 3b-4, 5, 6*

Refrain: *I shall live in the house of the Lord all the days of my life.*

1. The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where He gives me repose.
Near restful waters He leads me; He revives my soul.
2. He guides me along the right path, for the sake of His name. Though I should walk in the valley of the shadow of death, no evil would I fear, for You are with me. Your crook and Your staff will give me comfort.
3. You have prepared a table before me in the sight of my foes. My head you have anointed with oil; my cup is overflowing.
4. Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending.

Second Reading: *Philippians 4:12-14, 19-20*

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being

well fed and of going hungry, of living in abundance and of being in need. I can do all things in Him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with His glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The Word of the Lord.

R. Thanks be to God.

Gospel Acclamation: Ephesians 1:17-19

Alleluia, alleluia, alleluia.

May the Father of Our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

Alleluia, alleluia, alleluia.

Gospel: *Matthew 22:1-14 [or 22:1-10]*

[For short form, read only the part in brackets.]

[Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of Heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast." Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find." The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests.] But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, "My friend, how is it that you came in here without a wedding garment?" But he was reduced to silence. Then the king said to his attendants, "Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth." Many are invited, but few are chosen."

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

Homily

Profession of Faith

I believe in one God, the Father almighty, maker of Heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation He came down from Heaven, *(all bow)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

Prayer of The Faithful

We pray to the Lord.

R. Lord, hear our prayer.

Prayer to Saint Michael

St. Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Liturgy of the Eucharist

Offertory Hymn: "EYE HAS NOT SEEN"

Refrain: *Eye has not seen, ear has not heard what God has prepared for those who love Him.*

1. Comfort for the weary soul: Your Word, O God. Banquet for the hungry heart is this meal of Your love.
2. Wisdom far above the world is Yours, O God. Greater than our hearts, O God, is the breadth of Your love.
3. They who trusted in the Lord will understand. Those who have been faithful will live with Him in His light.

PREPARATION OF THE GIFTS

Pray brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

The Lord be with you.

R. And with your spirit.

Lift up your hearts.

R. We lift them up to the Lord.

Let us give thanks to the Lord our God.

R. It is right and just.

Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of Your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

We proclaim Your Death, O Lord, and profess Your Resurrection until You come again.

Doxology and Amen

The Lord's Prayer

Our Father, who art in Heaven, hallowed be Thy name; Thy kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil...

Deliver us, Lord, we pray, from every evil... as we await the blessed hope and the coming of our Savior, Jesus Christ.

R. For the kingdom, the power and the glory are Yours now and forever.

Sign of Peace

The peace of the Lord be with you always.

R. And with your spirit.

Lamb of God

Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, grant us peace.

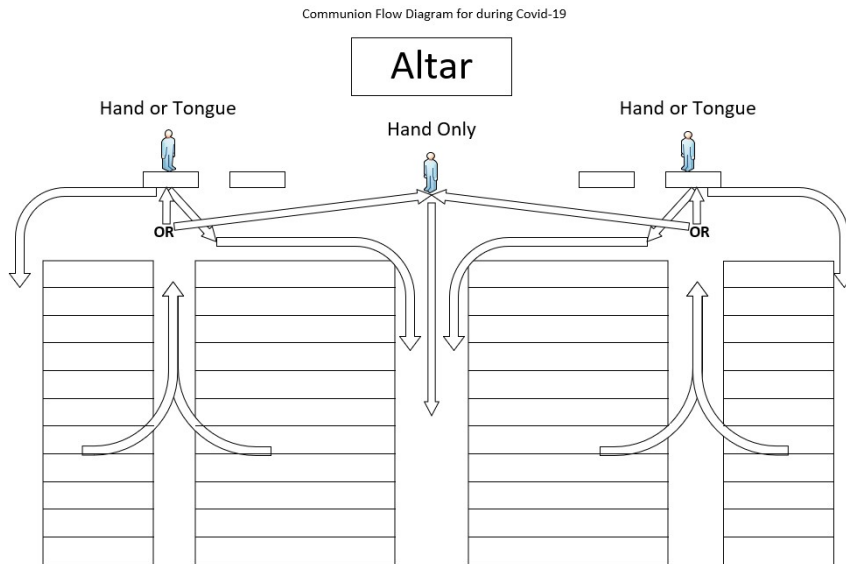
Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon: Psalm 119 (118): 22, 24

Remove from me all scorn and contempt, for I have kept Your commandments; for Your law is the object of my meditations.

1. Blessed are those whose way is blameless, who walk in the law of the Lord! Blessed are those who keep His decrees! With all their hearts they seek Him.
2. Turn away the taunts I dread, for Your decrees are good. I shall walk on a spacious plain, for I seek Your precepts.
3. Show me compassion, that I may live, for Your law is my delight. I have more insight than all who teach me, for I ponder Your decrees.
4. I have gained more understanding than my elders, for I keep Your precepts. Though anguish and distress have found me, Your commands are my delight.



An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn: "BE STILL"

Refrain: *Be still my love, know that I am God. Be still my love, know that I am God.*

1. The mountains shake, the waters roar, the valleys tremble with fear; and yet our strength, our refuge sure, whispers in our ear.
2. Though nations fight, though kingdoms fall, though spiteful hearts will harm; Your mercy holds us, we hear You call, we linger in Your resting arms, as You say:
3. Behold the works our Lord has done to change these hearts of stone. God breaks our arrows, God breaks our bows, God calls us chosen, calls us God's own, saying:

CONCLUDING RITES

Final Blessing and Dismissal

The Lord be with you.

R. And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

Go in peace, and glorify the Lord by your life.

R. Thanks be to God.

Recessional Hymn: "ALL CREATURES OF OUR GOD AND KING"

1. All creatures of our God and King, lift up your voice and let us sing, Alleluia! Alleluia! Bright burning sun with golden beam, pale silver moon with softer gleam, O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!
2. All you that are of tender hearts, forgiving others, take your part. Sing His praises! Alleluia! All you that pain and sorrow bear, praise God and on Him cast your care, O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!
3. And you, most kind and gentle death, waiting to hush our final breath, O praise Him! Alleluia! You lead back home the child of God, where Christ our Lord the way has trod, O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!
4. Let all things their Creator bless and worship Him in humbleness! O praise Him! Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One, O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

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Meet Christ. Follow Christ.
BEAR CHRIST.

Lectio Divina

What is Lectio Divina? Lectio Divina, which means Divine Reading, is a form of meditation rooted in liturgical celebration that dates back to early monastic communities. The practice of Lectio Divina is resurfacing today as a wonderful way to meditate on God's Word.

Pope Benedict was a strong advocate for this approach to prayer. In *Verbum Domini* he said the following:

“I would like in particular to recall and recommend the ancient tradition of “*Lectio Divina*“: “the diligent reading of Sacred Scripture accompanied by prayer brings about that intimate dialogue in which the person reading hears God who is speaking, and in praying, responds to him with trusting openness of heart” (cf. “*Dei Verbum*,” n. 25). If it is effectively promoted, this practice will bring to the Church — I am convinced of it — a new spiritual springtime.”

As you meditate on this week's Scripture passages using the method of Lectio Divina, speak and listen to the Holy Spirit. While the steps of Lectio Divina are written for personal prayer time, you could help a friend, spouse or your children grow in comfortability with this form of prayer by processing each step out loud together using the following instructions.

Step 1 – PREPARE: Start with a brief prayer to invite the Lord's presence and guidance.

Step 2 – READ:

Open your Bibles to Matthew 14:22-33.

Read the Scripture passage slowly. Read the passage a second time, pay attention to any word, phrase or image that catches your

attention. Make note of the word, phrase or image that stood out to you.

Step 3 – REFLECT:

Read the passage a third time, pondering the meaning of what caught your attention. Possibly imagine yourself in the scene.

What is the Lord saying to you through this text about the word, phrase or image that stood out to you? Take a few moments to reflect.

Step 4 – RESPOND:

Read the passage a fourth time. Spend a few moments silently in prayer responding to God about what he's revealed to you about the word, phrase or image that stood out to you.

What changes or actions do you feel drawn to live out as a result of what the Holy Spirit has revealed to you through this passage and/or the word, phrase or image that stood out to you?

Step 5 – REST:

Spend a few minutes in restful silence acknowledging the presence of God

Close with a brief prayer of thanksgiving for what the Holy Spirit has revealed to each of you.